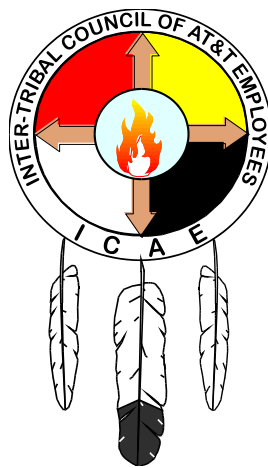


**Inter-Tribal Council of AT&T Employees  
ICAE  
2015 FALL SCHOLARSHIP PROGRAM**



**STUDENT APPLICATION PACKET**

**Inter-Tribal Council of AT&T Employees  
2015 FALL SCHOLARSHIP PROGRAM**

**APPLICANT INFORMATION**

The Inter-Tribal Council of AT&T Employees (ICAE) has developed the **2015 Fall Scholarship Program** as a way of reaching back into local communities to financially assist distinguished Native American students in continuing their higher education. We are pleased to announce that the 2015 program has been increased from our 2014 awards and will include: 18 - \$1,000 scholarships, 8 - \$500 scholarships and for the first time 1 - \$2,000 scholarship!.

The ICAE Scholarship Program will issue scholarship grants to qualified Native American applicants who are selected primarily for their individual merit. Eligibility requirements will be used to initially screen applications prior to the actual review process. High School students accepted at, or College students enrolled full-time in an accredited undergraduate program are eligible to apply. Candidates must be U.S. Citizens or Permanent Residents.

After the initial screening process, the remaining eligible candidates will be evaluated based on their **scholastic discipline, personal achievement, and community involvement**. The ICAE Scholarship Committee based on a uniform, weighted point average system will select scholarship winners collectively.

Those selected from the eligible applications *postmarked* by **October 27, 2015**, will receive either \$2,000, \$1,000 or \$500 in award money to use toward his or her higher education. Previous recipients are eligible to re-apply.

**Please complete the attached application and mail to the address below along with a letter of recommendation. Please request your high school or University to mail a copy of your transcript to the same address. The application and all required components must be postmarked by October 27, 2015.**

**Margo Bernath  
AT&T  
1 AT&T Way  
Room 2B207A  
Bedminster, NJ 07921**

**Inter-Tribal Council of AT&T Employees  
2015 FALL SCHOLARSHIP PROGRAM**

**ICAE 2015 Scholarship Application Check List**

**Please submit this completed application with all attachments and send post-marked by October 27, 2015.**

**Use the following check list to determine attachments to send:**

If you are a high school student who has just been accepted to college, supply all of the following:

- ☐ A letter of recommendation in sealed envelope
- ☐ Official high school transcript
- ☐ Essay
- ☐ Extracurricular Activities
- ☐ Achievements and Awards
- ☐ Letter of acceptance

**Or**

If you are college freshman who has not completed the first semester at the time of this application supply all of the following:

- ☐ A letter of recommendation in sealed envelope
- ☐ Official college transcript and
- ☐ Official high school transcript
- ☐ Essay
- ☐ Extracurricular Activities
- ☐ Achievements and Awards

**Or**

All other college students supply all of the following:

- ☐ A letter of recommendation in sealed envelope
- ☐ Official college transcript and
- ☐ Essay
- ☐ Extracurricular Activities
- ☐ Achievements and Awards

**Only complete applications will be considered so please be sure to follow all instructions accurately.**

**Inter-Tribal Council of AT&T Employees  
2015 FALL SCHOLARSHIP PROGRAM  
Application**

**Please print legibly**

**PERSONAL INFORMATION**

|  |   |
|--|---|
| Name: _____  | Social Security #: _____                              |
| Permanent Address: _____<br>_____<br>_____               | Telephone: (    ) _____<br><br><b>Email:</b> _____    |
| Country of Citizenship: _____                            | Date of Birth: _____                                  |
| If not a US citizen, are you a permanent resident? _____ | Tribal affiliation: _____                             |
| Current Address: _____<br>_____<br>_____                 | Telephone: (    ) _____<br>Address Valid Until: _____ |
| Father's Name: _____                                     | Mother's Name: _____                                  |
| Occupation: _____  | Occupation: _____                                     |

***PLEASE INCLUDE YOUR E-MAIL ADDRESS***

**ACADEMIC PROFILE**

College/University: \_\_\_\_\_

|   |                           |
|---|---------------------------|
| Address: _____  | Telephone: (    ) _____   |
| City: _____ State: _____  | Zip: _____                |
| Anticipated Degree: _____   | <b>Major/Minor:</b> _____ |
| Expected Date of Graduation: _____  |                           |
| *High School: _____   |                           |
| Current cumulative GPA for the most recent academic calendar year (indicate scale): _____ |                           |

Please direct your high school and/or college/university to mail a copy of your official transcript to the address listed on the front of the application.

**\*High School Seniors must enclose a letter of acceptance from the college you will be attending.**

## **EXTRACURRICULAR ACTIVITIES**

Please list on a separate sheet of paper your involvement in various extracurricular activities with emphasis on any Native American activities, (e.g. community service, clubs, sports). For each activity, list the following: the name of the organization, a brief description, dates of participation, hours spent per week, your role/position in the organization, and a brief statement on the impact or benefit of this activity on you and/or the community. (use separate sheets if needed).

## **ACHIEVEMENTS & AWARDS**

Please list on a separate sheet of paper any honors or awards you have received while in high school or college. For each award, list the name of the award, the date, and the reason for the award (use separate sheets if needed).

## **ESSAY**

Please submit an essay of not more than 1000 words (typed, double-spaced, separate sheet), on the following topic:

***As a Native American, how would you use the current technologies to improve the quality of life within your tribal community? Be sure to note the issue to be solved, the technology and your plans for applying them to bring about improvement.***

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please submit this completed application with all attachments and send post-marked by October 27, 2015. Use the check list from page 2 of 4 of this packet to determine attachments to send:**

**Remember, only complete applications will be considered so please be sure to follow all instructions accurately.**